38TH ANNUAL TRI-COUNTY CONFERENCE

Acceptance is the Answer

Memorial Hall 72 7th street Racine, WI 53403 SATURDAY, MARCH 14TH, 2020

Phone #	
CITY:State:	Zip Code:
ADDRESS:	
NAME:	
MAIL TO: PAM LAMB 1415 1/2 ARTHUR AVE. RACINE, WI 53405	
MAKE CHECKS PAYABLE TO: TRI - COUNTY CONFERENCE	
CUT AND SEND WITH DINNER REGISTRATION FEE ONLY	
REGISTRATION DEADLINE March 1,2020	
BANQUET	\$25.00
CHILI LUNCH AT NOON	COST: \$1.00 PER BOWL
DAY SESSION\$	1 SUGGESTED DONATION
ALL DAY ALCATHON	10:30 A.M. TO 6:59 P.M.
Music and Board games	
A.A. SPEAKER Rey H. \	Waukesha, WI 7:30 P.M.
BANQUET	6:00 P.M.
PANELS BEGIN AT	
	Susan B. La Crosse, WI
A.A. Kick Off SPEAKER.	
REGISTRATION OPENS AT	8:00 A.M. KICK OFF 9:00 A.M.

ONE FORM PER PERSON PLEASE

CIRCLE ONE: A.A. AL-ANON ALATEEN GUEST